

Express Mail Label No.: EV334318119US  
Date of Deposit: November 17, 2003

Attorney Docket No. 21535-007 CON



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : Shimson Gottesfeld  
SERIAL NUMBER : 10/684,168 EXAMINER : To Be Assigned  
FILING DATE : October 10, 2003 ART UNIT : To Be Assigned  
FOR : METHODS AND APPARATUSES FOR A PRESSURE  
DRIVEN FUEL CELL SYSTEM

November 17, 2003  
New York, New York

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SECOND PRELIMINARY AMENDMENT**

Sir:

Prior to examination of the above-identified patent application, please amend the application as set forth below and consider the following remarks.

**In the Claims:**

**Please amend claim 1 as follows:**

1. (Amended) A detachable fuel chamber for a fuel cell system, comprising an area for holding an amount of fuel, a first port for gaseous connection with a fuel cell system and a second port for liquid connection with the fuel cell system. [A fuel cell system comprising:

~~a housing defining an anode chamber and a cathode chamber and including a catalyst, a protonically conductive but electronically non-conductive membrane positioned between said anode chamber and said cathode chamber and a first vent in said anode chamber,~~



## AMENDMENT TRANSMITTAL LETTER

Docket No.  
21535-007 CON

Serial No.	Filing Date	Examiner	Group Art Unit
10/684,168	October 10, 2003	Not Yet Assigned	Not Yet Assigned

**Applicant:** Shimson Gottesfeld

Invention: **METHODS AND APPARATUSES FOR A PRESSURE DRIVEN FUEL CELL SYSTEM**

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

Large Entity       Small Entity

No additional fee is required for amendment.

Please charge Deposit Account No. 50-0311 in the amount of  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$172.00 to cover these fees is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0311 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 C.F.R. 1.16 and 1.17

B P 11

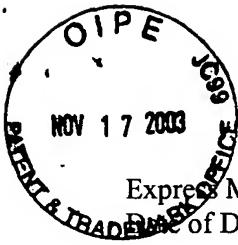
Brian P. Hopkins

## Registration

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Dated: November 17, 2003

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11-18-03

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PATENT APPLICATION  
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CELL SYSTEM

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New York, NY

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Transmitted herewith for filing in the present application are the following documents:

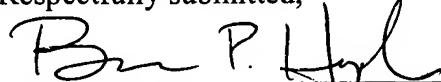
- Second Preliminary Amendment [5 pgs.];
- Amendment Transmittal Letter [1 pgs.];
- Check No. 1662 to cover amendment fee; and
- a Return Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 212/692-6803, New York, New York. All correspondence should now be directed to the new address for Applicant's representative listed below.

A duplicate copy of this transmittal letter is enclosed.

Dated: November 17, 2003

Respectfully submitted,

  
\_\_\_\_\_  
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